



County of Los Angeles PUBLIC SAFETY CLUSTER

WILLIAM T FUJIOKA
Chief Executive Officer

DATE: Wednesday, September 19, 2012
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting.
Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. DISTRICT ATTORNEY'S OFFICE ITEM AS FOLLOWS:

Presenter(s): Alayna Elam

- A) Authorize the Los Angeles County District Attorney's Office to Re-Employ a Retired County Employee on an Indefinite Basis

3. SHERIFF'S DEPARTMENT ITEM AS FOLLOWS:

Presenter(s): Angelo Faiella

- A) Approval of Amendment No. 2 to Agreement No. 76056 with Penske Truck Leasing Company, L.P. for Automotive Fleet Management and Maintenance Services

4. CHIEF EXECUTIVE OFFICE ITEM AS FOLLOWS:

Presenter(s): Norm Braverman

- A) Accept 2012 State Homeland Security Grant Program Funds and Approve Appropriation Adjustment

Presenter(s): Carlos Marquez and Miguel Covarrubias

- B) Five-year Lease Agreement – Sheriff's Department - 301 South Central Avenue, Los Angeles / 500 East Third Street, Los Angeles

Presenter(s): Sheila Williams

- C) Public Safety Supplemental Budget

5. PUBLIC COMMENTS

6. ADJOURNMENT